

Political Committee
REPORT OF RECEIPTS AND DISBURSEMENTS
2010 Judicial Election

Name of Committee COMMITTEE TO ELECT STAN LITTLE
Address P.O. BOX 1402, SOUTHAVEN, MISS. 38671
Telephone (662) 429-8405 Fax (662) 429-8407
Treasurer SHIRLEY BESHEARS Email shirleybeshears@stanlittle.com



☐ Check here if above is different from previous report

TYPE OF REPORT

- ☐ May 10, 2010 Periodic Report (January 1, 2010, through April 30, 2010).....Mandatory
☒ June 10, 2010 Periodic Report (May 1, 2010, through May 31, 2010).....Mandatory
☐ July 9, 2010 Periodic Report (June 1, 2010, through June 30, 2010).....Mandatory
☐ October 10, 2009 Periodic Report (July 1, 2010, through September 30, 2010).....Mandatory
☐ October 26, 2010 Pre-Election Report (October 1, 2010, through October 23, 2010).....Mandatory
☐ November 16, 2010 Pre-Runoff Report (October 24, 2010, through November 13, 2010).....Runoff Candidates
☐ January 10, 2011 Periodic Report (October 1, 2010, through December 31, 2010).....Mandatory
☐ Termination Report (Candidate will no longer accept contributions or make campaign expenditures and has no outstanding campaign debt obligation) Required to terminate reporting obligations

IMPORTANT

- (1) Pre-Election reports are mandatory, even if no contributions or expenditures have occurred. In such case, the candidate shall submit a report indicating "0" (Zero) for total amount of reported contributions and expenditures during this period.
- (2) Until a Candidate files a Termination Report, annual and periodic reports must still be filed in accordance with Miss. Code Ann. § 23-15-807 (b) (ii) and (iii).
- (3) The receiving authority must be in actual receipt of the required reports by 5:00 p.m. on the reporting day. If the deadline falls on a weekend or a holiday, the office must be in actual receipt of the required reports by 5:00 p.m. on the first working day before the deadline. Faxed reports are acceptable.

REPORTED CONTRIBUTIONS AND DISBURSEMENTS

	Itemized + Non-Itemized =	This Period	Calendar Year-To-Date
Total amount of contributions	\$2,000 + \$350	\$ 2,350	\$ 13,828.42
Total amount of disbursements	\$1,500 + \$ 0	\$ 1,500	\$ 11,780.31
Total amount of cash on hand		\$2,048.11	

I certify that I have examined this report and to the best of my knowledge and belief it is true, accurate, and complete.

Shirley Beshears
Signature of Director or Treasurer

June 7, 2010
Date

Authority: Refer to Miss. Code Ann. §23-15-801 (1972) et. seq. for statutory requirements.
Penalties: Failure to submit required reports, or failure to submit reports in accordance with statutory deadlines, or failure to submit valid reports shall result in fines of \$50 per day and/or prosecution in accordance with Miss. Code Ann. §§ 23-15-811 and 813 (1972).

SEND TO: 1. Candidates for Statewide, State district, multi-county and all legislative offices should return form to Secretary of State, Elections Division, P. O. Box 136, Jackson, MS 39205 or fax to 601-359-1499 or 601-570-2819.
2. Candidates for countywide and county district offices should return forms to their county Circuit Clerk.

Name of Candidate or Committee CATE TO ELECT STAN LITTLEPage 1 of 1Reporting period May 1, 2010 through May 31, 2010

ITEMIZED RECEIPTS

A. Source: Corporation PAC Individual Loan

Other (please specify)

Full name	Date (Mo., Day, Year)	Amount of each receipt this period
Mr. and Mrs. Bill Brooks	05/16/10	\$1,000.00
Mailing Address		
P.O. Box 329	___/___/___	\$
City, State, Zip Code		
SANSON, AL 36477	___/___/___	\$
Name of Employer (Required)		
RETIRED	___/___/___	\$
Occupation (Required)		
RETIRED	Aggregate year-to-date	\$1,000.00

B. Source: Corporation PAC Individual Loan

Other (please specify)

Full name	Date (Mo., Day, Year)	Amount of each receipt this period
Mr. Barrett E. Brooks	05/16/10	\$1,000.00
Mailing Address		
P.O. Box 305	___/___/___	\$
City, State, Zip Code		
SANSON, AL 36477	___/___/___	\$
Name of Employer (Required)		
BROOKS PEANUT COMPANY	___/___/___	\$
Occupation (Required)		
PEANUT SELLER AND BROKER	Aggregate year-to-date	\$1,000.00

C. Source: Corporation PAC Individual Loan

Other (please specify)

Full name	Date (Mo., Day, Year)	Amount of each receipt this period
	___/___/___	\$
Mailing Address		
	___/___/___	\$
City, State, Zip Code		
	___/___/___	\$
Name of Employer (Required)		
	___/___/___	\$
Occupation (Required)		
	Aggregate year-to-date	\$

D. Source: Corporation PAC Individual Loan

Other (please specify)

Full name	Date (Mo., Day, Year)	Amount of each receipt this period
	___/___/___	\$
Mailing Address		
	___/___/___	\$
City, State, Zip Code		
	___/___/___	\$
Name of Employer (Required)		
	___/___/___	\$
Occupation (Required)		
	Aggregate year-to-date	\$

Name of Candidate or Committee NOTE TO ELECT STAN LITTLE
 Reporting period MAY 1, 2010 through MAY 31, 2010

ITEMIZED DISBURSEMENTS

A. Full name <u>MARGIN OF VICTORY PARTNERS</u>		Date (Mo., Day, Year) <u>05/17/10</u>	Amount of each disbursement this period <u>\$ 1,500⁰⁰</u>
Mailing Address <u>P.O. Box 196</u>			
City, State, Zip Code <u>COLLIERVILLE TENN. 38027</u>		<u> / / </u>	\$
Purpose of Disbursement (Optional) <u>PRINTING AND DESIGN</u>		Aggregate Year-to-date	<u>\$ 1,500⁰⁰</u>
B. Full name		Date (Mo., Day, Year)	Amount of each disbursement this period
Mailing Address		<u> / / </u>	\$
City, State, Zip Code		<u> / / </u>	\$
Purpose of Disbursement (Optional)		Aggregate Year-to-date	\$
C. Full name		Date (Mo., Day, Year)	Amount of each disbursement this period
Mailing Address		<u> / / </u>	\$
City, State, Zip Code		<u> / / </u>	\$
Purpose of Disbursement (Optional)		Aggregate Year-to-date	\$
D. Full name		Date (Mo., Day, Year)	Amount of each disbursement this period
Mailing Address		<u> / / </u>	\$
City, State, Zip Code		<u> / / </u>	\$
Purpose of Disbursement (Optional)		Aggregate Year-to-date	\$
E. Full name		Date (Mo., Day, Year)	Amount of each disbursement this period
Mailing Address		<u> / / </u>	\$
City, State, Zip Code		<u> / / </u>	\$
Purpose of Disbursement (Optional)		Aggregate Year-to-date	\$
F. Full name		Date (Mo., Day, Year)	Amount of each disbursement this period
Mailing Address		<u> / / </u>	\$
City, State, Zip Code		<u> / / </u>	\$
Purpose of Disbursement (Optional)		Aggregate Year-to-date	\$